

**factitious disorder imposed on another wikipedia** - *factitious disorder imposed on another fdia or fdioa also known as munchausen syndrome by proxy mspb is a condition derived from munchausen syndrome a psychiatric factitious disorder wherein those affected feign disease illness or psychological trauma to draw attention sympathy or reassurance to themselves however unlike munchausen syndrome in mspb the deception involves not, **factitious disorder imposed on self wikipedia** - factitious disorder imposed on self also known as munchausen syndrome is a factitious disorder wherein those affected feign disease illness or psychological trauma to draw attention sympathy or reassurance to themselves munchausen syndrome fits within the subclass of factitious disorder with predominantly physical signs and symptoms but patients also have a history of recurrent, **munchausen syndrom wikipedia** - das munchausen syndrom auch als artifizielle st rung bezeichnet von franz sisch artificiel k nstlich auch koryph en killer syndrom englisch factitious disorder ist eine psychische st rung bei der die betroffenen k rperliche beschwerden erfinden bzw selbst hervorrufen und meist plausibel und dramatisch pr sentieren die bezeichnung pr gte 1951 der londoner, **trastorno facticio infligido a otro wikipedia la** - el trastorno facticio infligido a otro 1 dsm 5 301 51 factitious disorder imposed on another 2 incluyendo al antiguamente 3 4 denominado s ndrome de munchausen por poder es un trastorno mental del comportamiento que t picamente se manifiesta en personas adultas al cuidado de otras de manera caracter stica la persona cuidadora provoca o atribuye a la persona a su cargo, **pdf epistemic injustice in healthcare a philosophical** - final author s draft please refer to print edition epistemic injustice in healthcare a philosophical analysis havi carel ian james kidd department of philosophy department of philosophy university of bristol durham university forthcoming in medicine healthcare and philosophy abstract in this paper we argue that ill persons are particularly vulnerable to epistemic injustice in the sense, **le live marseille aller dans les plus grandes soir es** - retrouvez toutes les discoth que marseille et se retrouver dans les plus grandes soir es en discoth que marseille*

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